

★ *lasalliana*

Nº 19
October 1st 1990

FROM THE EDITOR

This is the last issue of LASALLIANA for the year 1990. Our editorial year has dealt with many themes which we believe to be of common interest to our many readers both in deepening our knowledge and reflection on Lasallian matters and in providing material to those who are active in sharing with others our spirituality and our mission.

We have been notified by many communities that they are not receiving LASALLIANA but that they have seen it in other centers. We regret that this Institute publication is not available in all communities. Ordinarily our mailings go through the Provincial office. The ideal would be to send each District enough copies for every community or center, as well as to provide for distribution to our immediate collaborators.

In previous issues we promised to begin a LETTERS TO THE EDITOR section. Since two letters for this purpose have been received, we publish them below.

Brother Jose Maria Valladolid

LETTERS TO THE EDITOR

«In Nº 17 you began a section for LETTERS TO THE EDITOR. I am taking advantage of this opportunity to offer a correction to the article of Brother Hernan Pulgarin R. on "St. John Baptist de La Salle and the centenary of the Brothers in Colombia" (Lasalliana 17-18-E-45).

The fact is that there were two Colombian Brothers: Brother Filemon (Juan Isidoro Sanchez), from Pasto and Brother Alonso (Manuel Valencia) from Ipiales. Both cities are in the Department of Nariño which borders Ecuador and to which country these two Brothers went for their formation. (Cf. Rigault, *Histoire Generale*, p. 319 and Archives of the Motherhouse)».

Brother Bernardo Montes Urrea, Dist. of Bogota, residing in Rome.

«From its first edition, I have been an avid reader of the LASALLIANA for which I have the greatest admiration. However, I would like to call your attention to the variations in the spelling of the name of the Founder within each issue, and sometimes within the same article.

This is the case in the excellent contribution of our former confrere M. Francis Coughlin (18-16-D-44) in which he speaks of the spirituality of De La Salle and later on he refers to the originality of the teaching of de La Salle. It might possibly be a question of two different articles translated into English or simply a matter of peculiarities of language. While in the United States, I had the pleasure of visiting La Salle College, and for many years I taught in a certain La Salle School. In Colombia I saw a Colegio De La Salle and here in Cameroun I was a professor in Collège de La Salle.

Personally, I prefer the spelling De La Salle which we sometimes see as the authentic (?) signature of the Founder. Thus we have: spirituality of De La Salle (as above) as well as Brothers of De La Salle. Brothers of de La Salle or Brothers La Salle to my Dutch ear sounds somewhat odd. Of course, the adjective "Lasallian" is perfect!»

Brother Laurent Vester, Bertoua, Cameroun. District of Douala.

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- 19 - 19 – E - 47 **"Villa La Salle". Retirement Living Complex. Southport. Queensland, Australia.**
Bro. Baptist Will. De La Salle Brothers. Kirkwood Street. Armidale, N.S.W. 2350.
- 19 - 20 – E - 48 **"Sangre de Cristo" Center – Santa Fe. U.S.A.**
Bro. Bernard LoCoco. Sangre de Cristo Center. Route 4. Santa Fe. NM 87501. USA.

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